

8-8-03

|   |                                    |  |
|---|------------------------------------|--|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT<br>(Under 37 CFR 1.97(b) or 1.97(c))  |                                    | Docket No.<br>41170/149  |
| In Re Application Of:<br><b>Catry, Pierrot et al.</b>   |                                    |  |
| Serial No.<br><b>10/611,545</b>   | Filing Date<br><b>July 1, 2003</b> | Examiner<br>Group Art Unit   |
| Title:<br><b>MOUNTING HOOK AND WIRE ARRAY APPARATUS AND METHOD</b>  |                                    |  |
|    |                                    | Address to:<br>MAIL STOP<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22131-1450 |
| <b>37 CFR 1.97(b)</b>   |                                    |  |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                                    |  |
| <b>37 CFR 1.97(c)</b>   |                                    |  |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:   |                                    |  |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e);   |                                    |  |
| OR  |                                    |  |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).   |                                    |  |

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
 (Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

41170/149

In Re Application:

**Catry, Pierrot, et al.**

|            |              |          |                |
|------------|--------------|----------|----------------|
| Serial No. | Filing Date  | Examiner | Group Art Unit |
| 10/611,545 | July 1, 2003 |          |                |

Title:  
**MOUNTING HOOK AND WIRE ARRAY APPARATUS AND METHOD**



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \$ \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 08-3460 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \$ \_\_\_\_\_

Credit any overpayment.

Charge any additional fee required.



*Signature*

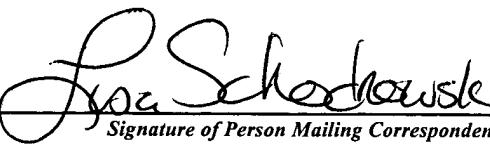
Robert C. Haldiman, 45,437  
 Husch & Eppenberger, LLC  
 190 Carondelet Plaza  
 St. Louis, MO 63105  
 314-480-1500  
 314-480-1505 FAX

Date: *Aug. 7, 2003*

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Information Disclosure Statement – PTO 1449 (Modified)

Sheet 1 of 1

| INFORMATION DISCLOSURES STATEMENT BY APPLICANT<br>(use as many sheets as necessary) |     |                 |   |                 |   |   |   | Docket Number (Optional)<br>41170/149 |            | Application Number<br>10/611,545 |          |                            |            |  |  |
|---|-----|-----------------|---|-----------------|---|---|---|---------------------------------------|------------|----------------------------------|----------|----------------------------|------------|--|--|
|   |     |                 |   |                 |   |   |   | Applicant<br>Catry, Pierrot et al.    |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   | Filing Date<br>July 1, 2003           |            |                                  |          | Group Art Unit             |            |  |  |
| <b>U.S. PATENT DOCUMENTS</b>  |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
| EXAMINER INITIAL  | REF | DOCUMENT NUMBER |   |                 |   |   |   | ISSUE DATE                            | NAME       | CLASS                            | SUBCLASS | FILING DATE IF APPROPRIATE |            |  |  |
|   | AA  | 5               | 3 | 6               | 3 | 5 | 2 | 2                                     | 11/15/1994 | McGraw                           | 5        | 474                        | 3/2/1994   |  |  |
|   | AB  | 4               | 8 | 1               | 7 | 5 | 5 | 1                                     | 4/4/1989   | Matson                           | 114      | 230                        | 6/22/1987  |  |  |
|   | AC  | 3               | 9 | 9               | 2 | 8 | 5 | 3                                     | 11/23/1976 | Morris                           | 52       | 760                        | 6/9/1975   |  |  |
|   | AD  | 3               | 9 | 7               | 7 | 0 | 2 | 9                                     | 8/31/1976  | Hancock                          | 5        | 259 R                      | 9/18/1974  |  |  |
|   | AE  | 3               | 9 | 3               | 8 | 7 | 9 | 2                                     | 2/17/1976  | Nissen                           | 267      | 69                         | 10/18/1974 |  |  |
|   | AF  | 3               | 5 | 5               | 1 | 2 | 8 | 2                                     | 12/29/1970 | Hogue, W.L.                      | 161      | 220                        | 7/28/1966  |  |  |
|   | AG  | 3               | 0 | 7               | 6 | 9 | 8 | 1                                     | 2/12/1963  | Hodges, F.G. Jr.                 | 5        | 351                        | 9/4/1959   |  |  |
|   | AH  |                 | 7 | 9               | 5 | 6 | 6 | 1                                     | 7/25/1905  | Staples, J.A.                    |          |                            | 10/31/1903 |  |  |
| <b>FOREIGN PATENT DOCUMENTS</b>   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   | REF | DOCUMENT NUMBER |   |                 |   |   |   | ISSUE DATE                            | COUNTRY    | CLASS                            | SUBCLASS | TRANSLATION                |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          | YES                        | NO         |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>       |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
|   |     |                 |   |                 |   |   |   |                                       |            |                                  |          |                            |            |  |  |
| EXAMINER  |     |                 |   | DATE CONSIDERED |   |   |   |                                       |            |                                  |          |                            |            |  |  |

Burden Hour Statement: This form is estimated to take 2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to Mail Stop Comments – Patents, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.